



CITY COUNCIL REGULAR MEETING

Thursday, September 21, 2023

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Hearing**
 - E.1. Demolish Woodside Condominiums**
 - 22 Shadowood Circle Unit 22-A
 - 22 Shadowood Circle Unit 22-B
 - 22 Shadowood Circle Unit 22-C
 - 22 Shadowood Circle Unit 22-D
 - 22 Shadowood Circle Unit 22-E
 - 22 Shadowood Circle Unit 22-F
 - 22 Shadowood Circle Unit 22-G
 - 22 Shadowood Circle Unit 22-H
 - 26 Shadowood Circle Unit 22-A
 - 26 Shadowood Circle Unit 22-B
 - 26 Shadowood Circle Unit 22-C
 - 26 Shadowood Circle Unit 22-D
 - 26 Shadowood Circle Unit 22-E
 - 26 Shadowood Circle Unit 22-F
 - 26 Shadowood Circle Unit 22-G
 - 26 Shadowood Circle Unit 22-H
- F. Public Comment**
- G. Approval of Agenda**
- H. Approval of Minutes from Previous Meeting**
 - H.1. August 17, 2023 Meeting Minutes**
 - September 7, 2023 Meeting Minutes**
- I. Consent Agenda**

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- I.1. Resolutions No. 2023-76- Resolution No. 2023-91 Ordering the Demolition of 22 Shadowood Circle Units 22 & 26 A-H

J. Presentation

K. Discussion/Action

- K.1. Resolution No. 2023-92 Adopting the General Fund & Public Safety Budget
- K.2. Ordinance No. 2023-4 Amend the Zoning Ordinance to rezone property at 100 20th Ave NW from Commercial to Institutional 2
- K.3. Sheriff Agreement

L. Reports- Mayor & Committee Chairs

- L.1. Economic Development/Public Safety- President D.M. Collins
- L.2. Park & Recreation- Councilman Glenn Williams, Sr.
- L.3. Public Works- Councilwoman Tiffany Moore
- L.4. Education & Library- Councilwoman Sharon Jones
- L.5. Finance Report-Councilwoman Ebonee Copeland, Chair

M. Adjournment

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 22-A, BUILDING 8, 22 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.369, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-A, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.369 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the "Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens", a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 22-A, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.369 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 22-B, BUILDING 8, 22 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.370, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-B, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.370 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 22-B, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.370 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ___, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 22-C, BUILDING 8, 22 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.371, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-C, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.371 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

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Tiffany Moore, Council Member – Place 3

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APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

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WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-D, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.372 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

- A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,
- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
- D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

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Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

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D. M. Collins, Council President – Place 1

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Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

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APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

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- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
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D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

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WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-F, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.374 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 22-F, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.374 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 22-G, BUILDING 8, 22 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.375, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-G, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.375 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 22-G, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.375 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 22-H, BUILDING 8, 22 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.376, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 22-H, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.376 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

- A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,
- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
- D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the "Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens", a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 22-H, Building 8, 22 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.376 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-A, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.387, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-A, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.387 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-A, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.387 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Ebonee Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-B, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.388, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-B, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.388 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-B, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.388 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Ebonee Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-C, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.389, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-C, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.389 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-C, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012,389 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ___, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-D, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.390, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-D, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.390 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

- A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,
- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
- D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the "Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens", a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-D, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.390 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-E, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.391, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-E, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.391 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the "Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens", a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-E, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.391 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-F, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.392, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-F, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.392 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the “Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens”, a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-F, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.392 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Ebonee Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION REGARDING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-G, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.393, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND DECIDING NOT TO ORDER DEMOLITION AT THIS TIME

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-G, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.393 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the Judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,

C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, contemporaneously with the filing of the "Finding of Public Nuisance, Notice and Order to Remedy, and Notice of Lis Pendens", a copy of the same was posted at or

within three feet of an entrance to the building on the subject property and posted in three public places located within the City: Center Point City Hall, Center Point Senior Center, and U.S. Post Office, Center Point, Alabama.

WHEREAS, notice that the Appropriate Municipal Official has made a finding that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the *Alabama Messenger*.

BE IT RESOLVED by the **City Council of Center Point, Alabama** while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held on Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation, without waiver of any future recourse, the City Council finds that there is good cause not to demolish the structure at this time.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Ebonee Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

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Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk

RESOLUTION NO. _____

A RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR STRUCTURE LOCATED AT UNIT 26-H, BUILDING 8, 26 SHADOWOOD CIRCLE, CENTER POINT, ALABAMA, PARCEL ID# 12 00 19 3 007 012.394, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 2017-4 OF CENTER POINT, ALABAMA; AND CALLING FOR THE CITY TO CAUSE SAID DEMOLITION TO BE PERFORMED AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official of Center Point, Alabama, determined that the condition of the building or structure located at Unit 26-H, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel I.D. Number 12 00 19 3 007 012.394 is in such a condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

WHEREAS, contemporaneously with the filing of "Finding of Public Nuisance, Notice and Order to Remedy and Notice of Lis Pendens" on July 27, 2023, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

A. All person or persons, firm, association, or corporation last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,

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C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,

D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,

E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

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BE IT RESOLVED by the City Council of Center Point, Alabama while in regular session on Thursday, September 21, 2023, at 6:30 p.m. as follows:

Section 1. A Public Hearing was held Thursday, September 21, 2023, at 6:30 p.m. and after due deliberation the Council of the City finds that the structure standing at Unit 26-H, Building 8, 26 Shadowood Circle, Center Point, Alabama, Parcel ID# 12 00 19 3 007 012.394 is unsafe to the extent of becoming a public nuisance to the citizens of the City and is due to be demolished in compliance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16, inclusive, of the *Code of Alabama 1975*, and Ordinance Number 2017-4 of the City;

Section 2. That the City shall cause said demolition to be performed by its own employees and/or by contractor(s); and

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 21st day of September, 2023.

D. M. Collins, Council President – Place 1

Glenn Williams, Sr., Council Member – Place 2

Tiffany Moore, Council Member – Place 3

Sharon Jones, Council Member – Place 4

Eboney Copeland, Council Member – Place 5

APPROVED this ____ day of September, 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 21st day of September, 2023.

Witness my hand and seal of office this September ____, 2023.

Tameeka Vann, Clerk



CITY COUNCIL REGULAR MEETING

Thursday, August 17, 2023

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

MINUTES

A. Call to Order

B. Invocation

Pastor Donna Goodwin, First United Methodist Church, led the invocation.

C. Pledge of Allegiance to the Flag

D. Roll Call

Councilwoman Copeland, Councilwoman Moore, Councilman Williams and President Collins

E. Public Comment

F. Approval of Agenda

President Collins presented the agenda for consideration. Councilwoman Moore made a motion to adopt the agenda. Councilman Williams seconded the motion. Upon voice vote, the agenda was adopted unanimously.

G. Approval of Minutes from Previous Meeting

G.1. August 3, 2023 Meeting Minutes

Councilwoman Moore made a motion to adopt the August 3, 2023 Meeting Minutes. The motion was seconded by Councilman Williams. Upon voice vote, the motion was adopted unanimously.

H. Consent Agenda

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

I. Presentation

I.1. Chaplin Don Thompson regarding the upcoming Fishing Rodeo

Chaplain Thompson, the Lead Chaplain of Jefferson County, expressed gratitude to the council for granting the opportunity to introduce their forthcoming events. From October 6 to 8, 2023, the Jefferson County Sheriff's Office will observe the National Faith and Blue Weekend. On October 7, 2023, they will be the sponsors of the City of Center Point's Fishing Rodeo. They will provide the fish and organize a Fish Fry at Reed Harvey Park from 8 a.m. to 2 p.m.

J. Discussion/Action

J.1. Consider Avenu Contract Renewal

Councilwoman Moore made a motion to consider Avenu Contract renewal. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously. President Collins opened the floor for discussions. Councilman Williams asked how much the city would have to pay Avenu for the service. Councilwoman Copeland stated there is no annual cost. They receive a percentage of any funds discovered during an audit.

Councilwoman Moore made a motion to accept Avenu Contract renewal. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

J.2. Resolution No. 2023-67 Declaring Properties A Nuisance

Councilwoman Moore made a motion to adopt Resolution No. 2023-67 Declaring Properties a Public Nuisance. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

J.3. Ordinance 2023-4 Amend zoning for 100 20th Ave NW from Commercial to Institutional 2

President Collins conveyed that the applicant had made a request for the city council to reconsider her plea for the rezoning of the property situated at 100 20th Ave NW, shifting it from Commercial 1 to Institutional 2. However, the matter failed to proceed to the floor as it did not receive a motion.

J.4. Consider fence quotes

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

Councilwoman Moore made a motion to accept A & H Access LLC's quote to repair the fence at the Sports Complex. Councilman William seconded the motion. Upon voice vote, the motion passed unanimously.

J.5. Resolution No. 2023-68 Purchase a golf cart for Hillcrest

Councilwoman Moore made a motion to adopt Resolution No. 2023-68 Authorizing the purchase of a golf cart from ICONN for \$12,799.00. Councilman Williams seconded the motion. Upon voice vote, the motion passed unanimously.

J.6. Resolution No. 2023-64 Consider the Fire District's request

Councilwoman Copeland requested the item be deferred to the upcoming work session.

J.7. Resolution No. 2023-69 bid for Alabama Rebuild Act Funds for paving from Polly Reed Road to Hillcrest

Councilwoman Moore made a motion to consider Resolution No. 2023-69. Bids for the Alabama Rebuild Act Funds Paving Project. Councilman Williams seconded the motion. President Collins called for a roll call vote.

Yes: Copeland, Moore, Williams, Collins

No: None

The motion was adopted unanimously.

Councilwoman Moore made a motion to adopt Resolution No. 2023-69. Awarding the Bid to Wiregrass Construction Co. for \$245,980.00. Councilman Williams seconded the motion. President Collins called for a roll call vote.

Yes: Copeland, Moore, Williams, Collins

No: None

The motion was adopted unanimously

K. Reports- Mayor & Committee Chairs

K.1. Economic Development/Public Safety- President D.M. Collins

President Collins- The Center Point Area Chamber of Commerce is hosting a Job Fair on August 31, 2023, at the Community Center. We still have tables available.

K.2. Park & Recreation- Councilman Glenn Williams, Sr.

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

No report

K.3. Public Works- Councilwoman Tiffany Moore

No report

K.4. Education & Library- Councilwoman Sharon Jones

No report

K.5. Finance Report-Councilwoman Ebonee Copeland, Chair

No report

L. Adjournment

There being no further business, the meeting stood adjourned.

Tameeka Vann, City Clerk

Approved:

D. M. Collins, President

Date:

ORDINANCE NO. 2023-4

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE AND
ZONING MAP TO REZONE A PARCEL OF PROPERTY LOCATED AT
100 20TH AVENUE NW, CENTER POINT, ALABAMA 35215 FROM C-1
(COMMERICAL-1) TO INST-2 (INSTITUTIONAL-2)**

WHEREAS, the Planning and Zoning Commission of the City of Center Point, Alabama (the “City”) has favorably recommended to the City Council that the “Zoning Ordinance of Center Point, Alabama”, as amended (the “Zoning Ordinance”), be amended to rezone a parcel of property located 100 20th Avenue NW, Center Point, Alabama 35215 from C-1 (Commerical-1) to Inst-2 (Institutional-2); and

WHEREAS, the City Council of the City has found it necessary and desirable that the zoning amendment be considered and set a public hearing on said ordinance in the City Council Chambers at the Center Point City Hall, on July 6, 2023 at 6:30 P.M., and directed the City Clerk to give notice thereof, as provided by law.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CENTER POINT, ALABAMA, as follows:

Section 1. Amendment. The Zoning Ordinance and the Zoning Map of the City of Center Point provided for and referred to therein, as previously amended and modified, be and the same are hereby amended by rezoning the parcel of land hereinafter described so as to change such parcel from C-1 (Commerical-1) to Inst-2 (Institutional-2) to-wit:

Parcel Number 12 00 18 3 007 012.000

METES AND BOUNDS: P O B 308.7 FT S E OF N E INTER OF 2ND ST N W & 20TH AVE N W TH E 85 FT ALG 20TH AVE N W TH N 178 FT TH W 85 FT TH S 178 FT TO P O B LYING IN N E 1/4 OF S W 1/4 SEC 18 T 16 S R 1 W

Subject to easements and restrictions of record.

Being further described as the premises located at 100 20th Avenue NW, Center Point, Jefferson County, Alabama 35215.

Section 2. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Center Point, Alabama, which are inconsistent with the provisions of this ordinance, are hereby expressly repealed.

Section 3. Severability. If any section, sentence, paragraph, clause, phrase or word of this ordinance is for any reason held or declared to be unconstitutional, inoperative or void, such holding of invalidity shall not affect the remaining portions of this ordinance, and it shall be construed without such unconstitutional, invalid or inoperative part therein, and the remainder of

this ordinance shall be deemed and held to be valid as if such parts had not been included therein.

Section 4. Effective Date. This ordinance shall become effective immediately upon its adoption and approval by the Mayor and City Council of the City and posting as required by Alabama law.

ADOPTED this the _____ day of _____ 2023.

D.M. Collins, Council President

Ebonee Copeland, Councilwoman

Sharon Jones, Councilwoman

Tiffany Collins Moore, Councilwoman

Glenn Williams, Sr., Councilman

APPROVED this _____ day of _____ 2023.

Bobby Scott, Mayor

ATTESTED: _____
Tameeka Vann, City Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Tameeka Vann, City Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the _____ day of _____ 2023.

Witness my hand and seal of office this _____ day of _____ 2023.

Tameeka Vann, Clerk

AGREEMENT FOR ENHANCED LAW ENFORCEMENT SERVICES

This **AGREEMENT FOR ENHANCED LAW ENFORCEMENT SERVICES** (hereinafter the "Agreement") is made and entered into by and between the City of Center Point, a municipal corporation organized under the laws of the State of Alabama, (hereinafter referred to as the "City"); Mark Pettway, as the Sheriff of Jefferson County, Alabama (hereinafter referred to as the "Sheriff"); (the City and the Sheriff shall sometimes be referred to herein separately as a "party," and collectively as the "parties").

WITNESSETH:

WHEREAS, the City is desirous of receiving a high level of competent law enforcement service in conjunction and in harmony with its fiscal policies of sound, economical management; and

WHEREAS, the City has requested that the Sheriff furnish enhanced law enforcement protection to its inhabitants and citizens; and

WHEREAS, the City desires that the Sheriff furnish enhanced law enforcement protection on a scheduled basis and duly perform any and all necessary and appropriate functions, actions, and responsibilities for law enforcement within the City; and

WHEREAS, the City desires to retain its ability to determine whether enhanced law enforcement services shall be provided by a City police department, by agreement with another law enforcement agency, or otherwise; and

WHEREAS, this Agreement for provision of enhanced law enforcement services is not intended by the parties, nor shall it be interpreted to be, a transfer, consolidation, or merger within the meaning of those terms for constitutional or statutory purposes, for pension purposes, or for any other purpose whatsoever, and it is the intention of the parties that this Agreement shall at all times be interpreted to be in harmony with the intention of the parties that no transfer, consolidation, or merger shall be accomplished by the terms of this Agreement in any respect whatsoever, and the parties shall interpret and administer this Agreement to that end; and

WHEREAS, the Sheriff is an independent, constitutional officer of the State of Alabama; and

WHEREAS, it is further the desire of the City that responsibility for enhanced law enforcement within the City be performed by the Sheriff under the terms of this Agreement, and to the extent such activity is consistent with all applicable state and county law; and

NOW, THEREFORE, in consideration of the mutual promises contained herein and given by each party to the Agreement, the parties hereto do covenant and agree as follows:

1. **PAYMENT BY CITY.** In consideration of the promises made herein by the by the Sheriff to the City, the City shall pay to the miscellaneous funds of Jefferson County Sheriff's Office ("JCSO") \$35,749.98 per month for four (4) deputies. The monthly amount reflects the cost to the Sheriff of the anticipated provision of the services of the deputy sheriffs and their necessary equipment and vehicles. Payments for services provided in the previous month are due on or before the 15th day of each month so long as this Agreement remains in effect. All checks shall be made payable to the JCSO with attention to Lynn Bunt in Finance.
2. **PROVISION OF SERVICE BY THE SHERIFF.** The Sheriff agrees to enhance enforcement services in the City of Center Point. The Sheriff shall provide a minimal of four (4) deputies, as determined by the City, with patrol vehicles and equipment for a total of forty (40) hours per deputy for each week that this Agreement is in effect. i.e., a total sum of 8,760 hours of service to the City per year. The Sheriff anticipates that the deputies will be present within the City limits in shifts of eight consecutive hours; provided, however, the shifts themselves may or may not be consecutive, as the Sheriff, in his best judgment, determines is appropriate to enhance law enforcement in the City, except under emergency circumstances when backup assistance may be required by other deputy sheriffs or municipal law enforcement officers. These services are to be completely paid for by the consideration paid by the City under the terms of this Agreement, which said consideration is completely separate and in addition to any and all ad valorem taxes and any other revenues paid by or received on behalf of the citizens represented by the City to the County. In recognition thereof, the Sheriff shall continue to have the obligation to provide normal services to the citizens of the City to the same degree that such services are provided to the rest of Jefferson County, and the City is not to be charged extra for those normal services.
3. **ENFORCEMENT OF LAWS.** The Sheriff shall enforce all state laws and county ordinances applicable within the City. The deputies provided under this Agreement by the Sheriff will have a general familiarity with the code of ordinances of the City and the City will provide adequate copies of books of ordinances of the City for this purpose at no cost to the Sheriff to review and determine if the city ordinances are enforceable under state and/or county law.
4. **PROVISION OF SERVICES.** The Sheriff shall provide each deputy who provides service under this Agreement with a patrol vehicle and all other necessary or appropriate equipment. Deputies assigned to work by the Sheriff within the boundaries of the City shall operate out of the Center Point Sheriff's Station. The responsibility of purchasing, maintaining, and repairing equipment used under this Agreement shall be borne by the Sheriff.
5. **VEHICLES AND EQUIPMENT.** Title in and ownership of the vehicles purchased to perform enhanced law enforcement, and any equipment affixed thereto, shall be in the name of Jefferson County. Title in and ownership of any equipment purchased by the City for use by the Sheriff during the term of this agreement shall be in the name of the City.

6. **TERM.** This Agreement shall be effective as of February 1, 2023 and continue for an initial term ending on January 31, 2024. Any party may terminate this Agreement without cause or further liability to the other, except as to the indemnification provided herein, upon written notice to the other parties to this Agreement, said written notice to be given not less than ninety (90) days prior to the requested termination date. Said notice shall be deemed delivered when a copy is delivered to the other parties hereto and a receipt thereof signed by the other parties.
7. **PERSONNEL.** Nothing in this Agreement confers on anyone but the Sheriff the authority to be responsible for the hiring, training, assignment, discipline and dismissal of deputy sheriffs performing services under this Agreement. The City does hereby reserve the right and the Sheriff does hereby acquiesce in the City's right to reasonably request that the Sheriff transfer such personnel who, in the determination of the City, fail to perform in a manner consistent with the standards contemplated herein. Personnel assigned to City pursuant to the terms of this Agreement shall receive appropriate orientation regarding the special characteristics and needs of City. Training shall include familiarization (but not enforcement) with City municipal codes, key City staff and City departments that will interact with Sheriff personnel.
8. **AUTHORITY TO ACT.** The City does hereby vest in each sworn officer of the Sheriff, who from time to time may be assigned under this Agreement, to the extent allowed by law, the police powers of the City which are necessary to implement and carry forth the services, duties, and responsibilities imposed upon the Sheriff hereby, for the limited purpose of giving official and lawful status and validity to the performance therefor by such sworn officers. Such sworn officers of the Sheriff are hereby vested with the power to enforce the ordinances of the City if deemed appropriate under state and/or county law, to make arrests incident to the enforcement thereof, and to do such other things and perform such other acts as are necessary with respect thereto.
9. **CITY LAW ENFORCEMENT POLICY.** The Sheriff shall confer with the City regarding law enforcement problems within the City and shall implement general policy direction from the City on how its services are delivered and to what area of the City a particular type or level of service should be delivered to counteract law enforcement problems within the City. In the event that a concern arises over the implementation of a general policy direction of the City, the Sheriff will meet and confer with the City on policy matters regarding the delivery of such services to resolve any dispute or misunderstanding between them. The deputies assigned under this Agreement shall, at all times, remain under the singular control of the Sheriff. They shall not be controlled by, nor shall they be under the authority of, the City. At no time shall the Sheriff or any of his deputies be deemed to hold any municipal office of the City provided, however, nothing in this Agreement shall preclude the City from appointing its own chief of police and police officers.

- 10. FINES AND FORFEITURES.** All fines and forfeitures rendered in any court as a result of charges made by the Sheriff within the City limits shall be distributed to the City as provided by the laws of the State of Alabama and the rules of the District and Circuit Courts.
- 11. RECORDS.** The Sheriff shall maintain Uniform Crime Reporting records regarding crimes committed within the City, and these records shall include the number and type of crimes committed, the number of arrests made for each type of crime, and the age and sex of those arrested ("Crime Reports"), along with the Vehicle Crash Reports for the Alabama Law Enforcement Agency prepared when responding to accidents ("Crash Reports"). The Sheriff, and/or the Sheriff's Liaison Officer, shall provide a weekly report to the Mayor of the City with a summary of all Crime Reports and Crash Reports from the prior week by event type and maintain a dispatch log with respect to calls for assistance. The dispatch log and weekly report shall include, but may not be limited to, the nature of the call, listing of injuries or fatalities, the time a call is received, the time a call is dispatched, the deputy's arrival time, the time the assignment is completed, and the location of the incident.
- 12. SOVEREIGN IMMUNITY.** The City and the Sheriff hereto agree that nothing contained herein shall in any way waive the sovereign immunity that any of them enjoy presently, separately or jointly, under the Constitution and statutes of the State of Alabama. The parties agree that the City's determination to obtain enhanced law enforcement services by contract is an exercise of the legislative planning function of the City and that at no time will the City exercise any operational control over the activities of any employee of the Sheriff, nor shall it perform or undertake any acts that are over and above a planning-level function with regard to the administration of this Agreement.
- 13. LIAISON.** The Sheriff agrees to make available to the City a specific member or members of his supervisory staff (hereinafter referred to as "Liaison Officer") who shall be available twenty-four (24) hours per day to act as liaison between the City and the Sheriff. That the Sheriff shall designate the Liaison Officer by Name and Rank. The Liaison Officer and the City shall meet and confer with each other on a regularly scheduled basis to discuss the administration of this Agreement. The Liaison Officer shall, upon request of the City, be present at City meetings for discussion of the provision of police services within the City, for budget preparation purposes, or for any other purpose as the City shall request from time to time. The Sheriff or the Liaison Officer shall be responsible for submitting appropriate staffing or information to the City as is necessary for it to conduct its business. Any request for the presence of the Sheriff or the Liaison Officer, or for the production of any information or staffing, shall be communicated solely through the Mayor of the City. If requested in writing with five (5) days' notice the Liaison Officer shall report to the first (1st) City Council Meeting of each month to provide information about current policing concerns within the City. City may request in writing to the Sheriff to be consulted on the selection or replacement of the station Liaison Officer, who will represent the Sheriff as said Liaison Officer, and any personnel for any position related to supplemental law enforcement services, one time service of a specialized nature that the City has requested.

- 14. NO PLEDGE OF AD VALOREM TAXES.** The parties agree that this Agreement is not intended to constitute a general indebtedness of the City within the meaning of any constitutional, statutory, or charter provision or limitation and it is expressly agreed by the parties that the Sheriff shall ever have the right to require or compel the exercise of ad valorem taxing power of the City or taxation of any real or personal property therein for the payment of any monetary obligations due under the terms of this Agreement. It is further agreed between the parties that this Agreement and any funds called for to be paid hereunder shall not constitute a lien upon any real or personal property of the City or any part thereof, and that the obligation for monetary payments called for and to be made hereunder shall be deemed to exist for less than a year at any point in time and shall be entirely subject to the budgetary discretion of the City.
- 15. SUBSTATION LOCATIONS.** The City will provide to the Sheriff, at no cost to him, office space within the City, the location and size of which to be mutually agreed upon in the future, for the purpose of allowing deputy sheriffs assigned to the City to have office space available for their needs for the purpose of fulfilling the terms of this Agreement.
- 16. SHERIFF'S STATUS.** Nothing in this Agreement shall be deemed to make the Sheriff or any of his deputies an agent, servant, or employee of the City, or to otherwise diminish the power and authority vested in the Sheriff and his sworn officers, as officials of the State of Alabama.
- 17. NOTICE.** Notice as required to be given hereunder shall be given to the following persons:
- A. The Sheriff of Jefferson County
2200 Reverend Abraham Woods Jr. Blvd.
Birmingham, Alabama 35203
(205) 325-5700
 - B. The City of Center Point
Mayor Bobby Scott
2209 Center Point Parkway
Center Point, Alabama 35215
(205) 854-4460
- 19. THIRD PARTIES.** In no event shall any of the terms of this Agreement confer upon any third person, corporation, or entity other than the parties hereto any right or cause of action or damage claimed against any of the parties to this Agreement.
- 20. LIABILITY OF THE CITY AND SHERIFF/ INDEMNIFICATION.** To the extent allowed under Alabama law, the City of Center Point, Alabama shall unconditionally defend, hold harmless, and indemnify the Sheriff, including any of their officials,

employees and agents, from and against any and all liabilities, losses, expenses, and claims which concern the validity of this Agreement, the authority of the City with respect to this Agreement, and the validity of any ordinance of the City, and the Sheriff will not defend or pay any judgment related to the same. The Sheriff shall unconditionally defend, hold harmless, and indemnify the City, and its officials, employees and agents, from and against any and all liabilities, losses, expenses, and claims which arise out of or are related to the actions of the Sheriff, any of his deputies, and the enhanced law enforcement protection discussed in this Agreement, and the City will not defend or pay any judgment related to the same. The City shall maintain separate liability insurance. Lawsuits and claims against deputies and the Sheriff that may be filed from time to time hereunder shall be handled by the Sheriff in accordance with normal procedures. Nothing contained herein shall be construed to limit or modify the laws of Alabama as the same may apply to the City and the Sheriff.

21. **ENTIRE AGREEMENT.** This Agreement reflects the full and complete understanding of the parties to it and may be modified or amended only by a document in writing executed by all the parties hereto and executed with the same formality of this Agreement.
22. **NON-ASSIGNABILITY.** The Sheriff shall not assign or delegate the obligations, responsibilities, or benefits imposed hereby or contained herein to any third party or in any manner contract for the provision of the services required to be performed herein by a third party without the express written consent of the City at a public meeting.
23. **SEVERABILITY.** If any term or provision of this Agreement or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the same shall be severed from the Agreement, and the remainder of the Agreement shall continue in full force and effect.
24. **LEGAL AUTHORITY.** This Agreement at all times shall be construed consistently with the constitutional and statutory limitations of the State of Alabama. The duties and responsibilities set forth in this Agreement to be performed by the parties shall be performed in a manner that is constitutionally permissible and all portions of this Agreement shall be interpreted and administered by the parties accordingly. This Agreement shall be interpreted and administered in such a manner that it will not constitute a transfer, merger or consolidation as those terms are used in the Constitution of the State of Alabama or in any statute of the State of Alabama and as is further set forth in the recitations of this Agreement. The services which shall be rendered by the Sheriff to the City are included in an attachment hereto entitled, "Enhanced Law Enforcement."

{Signature Page Following}

IN WITNESS THEREOF, the parties to this Agreement have caused the same to be signed by their duly authorized representatives this _____ day of _____, 2023.

JEFFERSON COUNTY SHERIFF

By:

Mark Pettway, SHERIFF

ATTEST:

CITY OF CENTER POINT

By:

Bobby Scott, Its Mayor

ATTEST:
