



CITY COUNCIL REGULAR MEETING

Thursday, August 17, 2023

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

MINUTES

A. Call to Order

B. Invocation

Pastor Donna Goodwin, First United Methodist Church, led the invocation.

C. Pledge of Allegiance to the Flag

D. Roll Call

Councilwoman Copeland, Councilwoman Moore, Councilman Williams and President Collins

E. Public Comment

F. Approval of Agenda

President Collins presented the agenda for consideration. Councilwoman Moore made a motion to adopt the agenda. Councilman Williams seconded the motion. Upon voice vote, the agenda was adopted unanimously.

G. Approval of Minutes from Previous Meeting

G.1. August 3, 2023 Meeting Minutes

Councilwoman Moore made a motion to adopt the August 3, 2023 Meeting Minutes. The motion was seconded by Councilman Williams. Upon voice vote, the motion was adopted unanimously.

H. Consent Agenda

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

I. Presentation

I.1. Chaplin Don Thompson regarding the upcoming Fishing Rodeo

Chaplain Thompson, the Lead Chaplain of Jefferson County, expressed gratitude to the council for granting the opportunity to introduce their forthcoming events. From October 6 to 8, 2023, the Jefferson County Sheriff's Office will observe the National Faith and Blue Weekend. On October 7, 2023, they will be the sponsors of the City of Center Point's Fishing Rodeo. They will provide the fish and organize a Fish Fry at Reed Harvey Park from 8 a.m. to 2 p.m.

J. Discussion/Action

J.1. Consider Avenu Contract Renewal

Councilwoman Moore made a motion to consider Avenu Contract renewal. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously. President Collins opened the floor for discussions. Councilman Williams asked how much the city would have to pay Avenu for the service. Councilwoman Copeland stated there is no annual cost. They receive a percentage of any funds discovered during an audit.

Councilwoman Moore made a motion to accept Avenu Contract renewal. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

J.2. Resolution No. 2023-67 Declaring Properties A Nuisance

Councilwoman Moore made a motion to adopt Resolution No. 2023-67 Declaring Properties a Public Nuisance. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

J.3. Ordinance 2023-4 Amend zoning for 100 20th Ave NW from Commercial to Institutional 2

President Collins conveyed that the applicant had made a request for the city council to reconsider her plea for the rezoning of the property situated at 100 20th Ave NW, shifting it from Commercial 1 to Institutional 2. However, the matter failed to proceed to the floor as it did not receive a motion.

J.4. Consider fence quotes

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

Councilwoman Moore made a motion to accept A & H Access LLC's quote to repair the fence at the Sports Complex. Councilman William seconded the motion. Upon voice vote, the motion passed unanimously.

J.5. Resolution No. 2023-68 Purchase a golf cart for Hillcrest

Councilwoman Moore made a motion to adopt Resolution No. 2023-68 Authorizing the purchase of a golf cart from ICONN for \$12,799.00. Councilman Williams seconded the motion. Upon voice vote, the motion passed unanimously.

J.6. Resolution No. 2023-64 Consider the Fire District's request

Councilwoman Copeland requested the item be deferred to the upcoming work session.

J.7. Resolution No. 2023-69 bid for Alabama Rebuild Act Funds for paving from Polly Reed Road to Hillcrest

Councilwoman Moore made a motion to consider Resolution No. 2023-69. Bids for the Alabama Rebuild Act Funds Paving Project. Councilman Williams seconded the motion. President Collins called for a roll call vote.

Yes: Copeland, Moore, Williams, Collins

No: None

The motion was adopted unanimously.

Councilwoman Moore made a motion to adopt Resolution No. 2023-69. Awarding the Bid to Wiregrass Construction Co. for \$245,980.00. Councilman Williams seconded the motion. President Collins called for a roll call vote.

Yes: Copeland, Moore, Williams, Collins

No: None

The motion was adopted unanimously

K. Reports- Mayor & Committee Chairs

K.1. Economic Development/Public Safety- President D.M. Collins

President Collins- The Center Point Area Chamber of Commerce is hosting a Job Fair on August 31, 2023, at the Community Center. We still have tables available.

K.2. Park & Recreation- Councilman Glenn Williams, Sr.

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

No report

K.3. Public Works- Councilwoman Tiffany Moore

No report

K.4. Education & Library- Councilwoman Sharon Jones

No report

K.5. Finance Report-Councilwoman Ebonee Copeland, Chair

No report

L. Adjournment

There being no further business, the meeting stood adjourned.

Tameeka Vann, City Clerk

Approved:

D. M. Collins, President

Date:

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.