



CITY COUNCIL REGULAR MEETING

Thursday, October 5, 2023

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Hearing**
 - E.1.** Ascertaining, Fixing, and Determining the Assessment for 1816 1st Street NE Demolition
 - E.2.** Ascertaining, Fixing, and Determining the Assessment for 520 Sunhill Road Demolition
 - E.3.** Demolition extension for 417 Kim Drive
 - E.4.** Demolition Extension for 2805 9th Street NE
 - E.5.** Property Abatement Hearing
- F. Public Comment**
- G. Approval of Agenda**
- H. Approval of Minutes from Previous Meeting**
 - H.1.** March 2, 2023 & September 21, 2023 Meeting Minutes
- I. Consent Agenda**
 - I.1.** Resolution No. 2023-93 Authorizing Travel Advance
 - I.2.** Resolution No. 2023-96 Ordering an Abatement of Public Nuisance

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- I.3.** Resolution No. 2023-97 Ascertaining, Fixing and Determining the Final Assessment for 1816 1st NE
- I.4.** Resolution No. 2023-98 Ascertaining, Fixing, and Determining the Assessment for 520 Sunhill Road
- I.5.** Resolution No. 2023-99 Demolition Extension for 417 Kim Drive
- I.6.** Resolution No. 2023-100 Demolition Extension for 2805 9th Street NE

J. Presentation

K. Discussion/Action

- K.1.** Resolution No. 2023-94 Appropriating funds for the Hispanic Heritage Writing Contest
- K.2.** Consider the quotes to replace the Inspection Dept.'s roof
- K.3.** Consider the quotes to install HVAC units at the Inspection Dept.
- K.4.** Resolution No. 2023-95 Approve Asbestos Abatement Services in Connection with Woodside Condo

L. Reports- Mayor & Committee Chairs

- L.1.** Economic Development/Public Safety- President D.M. Collins
- L.2.** Park & Recreation- Councilman Glenn Williams, Sr.
- L.3.** Public Works- Councilwoman Tiffany Moore
- L.4.** Education & Library- Councilwoman Sharon Jones
- L.5.** Finance Report-Councilwoman Ebonee Copeland, Chair

M. Adjournment