CITY COUNCIL
REGULAR MEETING

Thursday, January 18, 2024

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

A. Call to Order

B. Invocation

C. Pledge of Allegiance to the Flag

D. Roll Call

E. Public Hearing

E.1. Awarding Economic Development Grants

E.2. Ordering an Abatement of Nuisance Properties

F. Public Comment

G. Approval of Agenda

H. Approval of Minutes from Previous Meeting

H.1. December 21, 2023 Meeting Minutes

H.2. January 4, 2024, Meeting Minutes

I. Consent Agenda

I.1. Resolution No. 2024-4 Travel Advance

J. Presentation

J.1. Mayor Scott's presentation to the council of roads resurfaced using Rebuild Al. Funds.

K. Discussion/Action

K.1. Resolution No. 2024-5 Economic Development Grants

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

K.2. Resolution No. 2024-6 Authorizing Funds for interns travel to NLC

K.3. Resolution No. 2024-7 Ordering an Abatement of Nuisances

K.4. Resolution No. 2024-8 Authorizing the solicitation of bids for street sweepers

L. Reports- Mayor & Committee Chairs

L.1. Economic Development/Public Safety- President D.M. Collins

L.2. Park & Recreation- Councilman Glenn Williams, Sr.

L.3. Public Works- Councilwoman Tiffany Moore

L.4. Education & Library- Councilwoman Sharon Jones

L.5. Finance Report-Councilwoman Ebonee Copeland, Chair

M. Adjournment

RESOLUTION NUMBER: 2022-_____

RESOLUTION OF THE APPROVING THE AWARD OF ECONOMIC INCENTIVE FUNDS PER THE CAPITAL IMPROVEMENT AND BUSINESS INCENTIVE PROGRAM FUNDS

WHEREAS, the City of Center Point has established a Capital Improvement and Business Incentive Program ("Program") in effort to promote economic growth; and

WHEREAS, the City Council and the City's Administration has found and determined that Sigsoog, LLC (the "Company") seeks to open a new a business within the City of Center Point, Alabama; and

WHEREAS, the City Council and the City's Administration has found and determined that the Company seeks to revamp it building address as 2025-2027 Center Point Parkway, Center Point, Alabama 35215 ("the Building or Premises"); and

WHEREAS, the Company on or about June 29, 2022 submitted an application for Capital Improvements to complete interior demolition and façade upgrade to a Building; and

WHEREAS, the Company on or about September 08, 2022 submitted an application for Business Incentive Funds to aid with start-up of a new business in development of space to provide rental space for food trucks; and

WHEREAS, the City Council and the City's Administration has found and determined that 2025-2027 Center Point Parkway, Center Point, Alabama 35215 is solely owned by the Company; and

WHEREAS, the City Council and the City's Administration has found and determined the Company has vowed to use all founds towards the further development of the Premises and to open a new business at said location; and

WHEREAS, the City Council and the City's Administration has approved the application for the possible award of Capital Improvement Funds in the amount of ten thousand ($10,000.00); and

WHEREAS, the City Council and the City's Administration has approved the application for the possible award of Business Incentive Funds in the amount of five thousand ($5,000.00); and

WHEREAS, the Company has vowed to keep its business within Center Point, Alabama definitely; and

WHEREAS, the City Council and the City's Administration desire to increase employment opportunities for the citizens of Center Point, Alabama, and to further the other goals

advanced by its economic development incentive program; and

WHEREAS, the Company warrants that it is capable of, and desires to, increase the number of employment and offer more services to the public within the City of Center Point, Alabama; and

WHEREAS, the City Council and the City's Administration have designed an economic development incentive program to accomplish its goal of increasing employment opportunities in Center Point, Alabama; and

WHEREAS, City Council and the City's Administration has found and determined that all criteria have be met by Sigsoog, LLC, and further finds and determines that it is prudent and wise to award the Company ten thousand ($10,000.00) under the Capital Improvement Program and five thousand dollars ($5,000) under the Business Incentive program, conditioned upon the execution of an Agreement between the City and the Company. [see agreement as attached]

NOW, THEREFORE, be it resolved that the City Council hereby:

1. Approves the award of funds via the Capital Improvement Program of ten thousand ($10,000.00) to Sigsoog, LLC.

2. Approves the award of funds via the Business Incentive Program of five thousand ($5,000.00) to Sigsoog, LLC.

3. City Council and the City's Administration acknowledges that it has sufficient funds for the program.

4. City Council and the City's Administration does not agree to provide any funds beyond the Program to complete the any project.

5. City Council and the City's Administration agree to be bound by all terms and conditions of the agreement and any other agreement or instrument as may be required by the Program and as may be necessary to fulfill the terms of the program.

6. The City Council of Center Point, Alabama hereby authorizes and directs the Mayor and/or the City Clerk to take the actions necessary and reasonable to ensure that contemplated work as pronounced herein be fulfilled and payment rendered for the program as contemplated herein.

DONE and ADOPTED on this _____Day of _____ 20___.

_____

D. M. Collins, Council President – Place 1

_____
Glenn Williams, Sr., Council Member – Place 2

_____
Tiffany Moore, Council Member – Place 3

_____
Sharon Jones, Council Member – Place 4

_____
Ebonee Copeland, Council Member – Place 5

APPROVED on this _____ Day of_____ 20_____.

_____
Bobby Scott, Mayor

ATTEST:

_____
Tameeka Vann, City Clerk

RESOLUTION NO. 2024-7

A RESOLUTION OF THE CITY OF CENTER POINT PURSUANT TO ORDINANCE NO. 2022-2 OF THE CITY OF CENTER POINT ORDERING AN ABATEMENT OF PUBLIC NUISANCE

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Center Point.

WHEREAS, Ordinance No.2022-2 of the City of Center Point was designed to deter and provide for the abatement of weeds and overgrown vegetation;

WHEREAS, the appropriate notice called for in Ordinance No. 2022-2 was given to the person or persons in possession of, in ownership of, or in charge or control of said property, with respect to the public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Center Point, Alabama, as follows:

The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height. The city council is therefore ordering the abatement of the public nuisance

ADOPTED AND APPROVED THIS THE 18TH DAY OF JANUARY 2024

_____

D. M. Collins, Council President

_____

Glenn Williams, Sr., Council Member

_____
Tiffany Moore, Council Member

_____
Sharon Jones, Council Member

_____
Ebonee Copeland, Council Member

APPROVED, this _____ Day of _____

20_____.

_____
Bobby Scott, Mayor

ATTEST:

_____
TAMEEKA VANN, CITY CLERK

ABATEMENT LIST AUGUST 2023

	ADDRESS		DESCIPTION	PARCEL
1	300 14th CT NW	#14886	Grass	1300244012009000
2	208 Maple Way NW	#14905	Tree limbs, brush	1200182009008000
3	2213 3rd St NW	#14906	Tree limbs	1200182011011000
4	1605 5th Pl NW	#14932	Trash	1300244003002000
5	2219 1st Pl NW	#14946	Grass	1200182007008000
6	1477 Center Point Pkwy	#15023	Structual damage, broken windows etc	1200193007013000
7	440 27th Ave NW	#15000	Trash	1300124003007000
8	113 19th Ave NW	#15008	Trash, Brush	1200183010010000
9	209 24th Ave NW	#15011	Grass, Brush	1200182003003000
10	2801 3rd St NW	#14988	Tree limbs, Grass	1300121008012000
11	2801 4th St NW	#14994	Tree limbs	1300121009012000
12	428 26th Ave NW	#14995	Trash, Grass	1300124008019000
13	501 27th Ave NW	#14996	Brush	1300124007008000
14	216 Meadwood Dr NE	#14967	Grass, Trash, Tree limbs	1200194002005000
15	429 25th Ave NE	#15014	Tree limbs	1200083006003000
16	421 19th Ter NE	#14986	Grass, Trash	1200173005023000
17	2240 1st St NE	#14989	Tree limbs	1200181007013000
18	301 38th Ave NE	#14977	Grass, Tree limbs	1200064001001040

ABATEMENT LIST SEPTEMBER 2023

1	434 15th Ter NW	#15033	Grass	1300244001011000
2	1800 Old Springville Rd	#15046	Grass	1200202001085000
3	119 21st Ave NE	#15043	Trash, Tree limbs across the street	1200184003007000
4	124 26th Ave NW	#15079	Tree limbs, Trash	1200073007020000
5	629 16th Ave NW	#15065	Tree limbs, Trash	1300242001008000
6	1762 6th PL NW	#15068	Trash	1300242001077000
7	1601 3rd ST NW	#15055	Tree limbs	1200192015014000
8	1628 5th PL NW	#15060	Trash, Tree limbs	1300241015018000
9	200 15th CT NW	#15048	Grass	1200193002011000
10	1655 Lake DR	#15073	Tree limbs	1200191006008000
11	116 25th Ave NE	#15049	Tree limbs	1200074002037000
12	2629 5th ST NE	#15109	Trash bags	1200083005006000
13	2312 2nd ST NE	#15103	Trash, Mattress	1200181006008000
14	700 22nd Ter NE	#15090	Trash(Dumpout)	1200172001059000
15	2765 Wood DR NE	#15094	Trash	1200071002019000
16	2420 4th ST NW	#15111	Trash	1300124013027000

17	500 15th Ave NW	#15101	Trash, Tree limbs	1300244007013000
18	1712 6th PL NW	#15095	Trash, Grass	1300242001063000
19	2417 2nd PL NW	#15081	Trash	1200073012002000
20	508 27th Ave NW	#15085	Trash	1300124003004000

CITY COUNCIL
REGULAR MEETING

Thursday, December 21, 2023

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

MINUTES

A. Call to Order

B. Invocation

Mayor Bobby Scott led the invocation.

C. Pledge of Allegiance to the Flag

President Collins led the Pledge of Allegiance to the Flag.

D. Roll Call

Councilwoman Moore, Councilman Williams and President Collins

E. Public Comment

Yawanna McDonald shared with attendees that she is running for the position of Jefferson County Probate Judge and encouraged everyone to consider casting their votes in her favor.

Jasmine Deloach addressed the audience, discussing her efforts in combating human sex trafficking in Alabama. Drawing from personal experiences, she conveyed her deep understanding of the issue affecting society. Additionally, as a candidate for Circuit Judge, she urged attendees to support her by casting their votes.

F. Approval of Agenda

President Collins presented the agenda for consideration. Councilwoman Moore made a motion to adopt the agenda. Councilman Williams seconded the motion. Upon voice vote, the agenda was adopted unanimously.

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

G. Approval of Minutes from Previous Meeting

Councilwoman Moore made a motion to adopt the minutes. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

G.1. December 7, 2023 Meeting Minutes

H. Consent Agenda

Councilwoman Moore made a motion to adopt the consent agenda. Councilman Williams seconded the motion. Upon voice vote, the motion was adopted unanimously.

H.1. Resolution Adopting the New Public Works Bid Law

I. Presentation

J. Discussion/Action

J.1. Fire Alarm System for the Library

Councilwoman Moore made a motion for unanimous consent to consider the fire alarm quotes for the library. Councilman Williams seconded the motion. President Collins called for a roll call vote.
Yes: Moore, Williams and Collins

No: None
The motion passed unanimously.

Councilwoman Moore made a motion to accept the Johnson Control fire alarm quote for the library. Councilman Williams seconded the motion. President Collins called for a roll call vote.
Yes: Moore, Williams, and Collins

No: None
The motion passed unanimously.

J.2. Consider Polly Reed Road Phase III Cost Increase

Councilwoman Moore made a motion to accept the Polly Reed Road Phase III cost increase contingent on ALDOT's reimbursing the funds. Councilman Williams seconded the motion. Upon voice vote, the motion passed unanimously.

J.3. Memorandum of Understanding Between the City of Center Point & E-Footprints Partners

Councilwoman Moore made a motion to approve the MOU contingent on the payment of 50% upfront being removed from the agreement before signing. Councilman Williams seconded the motion. Upon voice vote, the option passed unanimously.

K. Reports- Mayor & Committee Chairs

Mayor Scott- We were awarded a grant from ADECA called Energy Efficient Upgrades to add solar panels to city buildings. We also applied for a grant to add additional lighting on the parkway and dark inner streets.
Merry Christmas and Happy New Year!

K.1. Economic Development/Public Safety- President D.M. Collins

No report.

K.2. Park & Recreation- Councilman Glenn Williams, Sr.

No report.

K.3. Public Works- Councilwoman Tiffany Moore

No report.

K.4. Education & Library- Councilwoman Sharon Jones

K.5. Finance Report-Councilwoman Ebonee Copeland, Chair

L. Adjournment

There being no further business, the meeting stood adjourned.

_____
Tameeka Vann, City Clerk

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

Approved:

D.M. Collins, President

Date:

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

RESOLUTION NUMBER: 2024-4

A RESOLUTION APPROVING THE ADVANCING OF TRAVEL EXPENSES FOR CITY OFFICIALS TO ATTEND CONFERENCE

WHEREAS, the City Council and the Mayor of the City of Center Point, Alabama find and determine that the educational opportunities offered by various conferences are beneficial to the City and assist the City's Officials in keeping abreast of pertinent issues related to Municipal operations; and

WHEREAS, the following City Officials has submitted a request for authorization to attend the conference, for approval of the following anticipated Travel/Convention Expenses, over the duration of the Conference:

(a).	Shameika Coleman	$389.00 (Meals) 2 conferences
(b).	Tyresha Stewart	$241.50 (Meals)
(c).	Amy Green	$241.50 (Meals)
(f).	Courtney Moore	$241.50 (Meals) $391.28 (Mileage)
(g).	D.M. Collins	$241.50 (Meals) $391.28 (Mileage)
	TOTAL OF ADVANCES	$ 1,355.00 (Meals) $782.56 (Mileage)

WHEREAS, the foregoing considered, the City Council and the Mayor of the City of Center Point, Alabama find and determine that the Costs estimated by the attended for the conference is reasonable and that it be wise and prudent to use U.S. General Services Administration (GSA) per diem guidelines for the ultimate determination of advancement of expenses; that the payment of such Costs is a wise and beneficial use of City resources; and that the advancing of such Costs is appropriate, just to subsequent determination and reconciliation of

BE IT THEREFORE RESOLVED by the City Council of the City of Center Point, Alabama as follows:

(1). The City Council of the City of Center Point, Alabama hereby authorizes and directs the Mayor and/or City Clerk to cause to be issued and disbursed to the City Officials named herein, the sums requested by them to be advanced as Travel and Conference Expenses for attendance at the Conference.

(2). Moreover, the City Council of the City of Center Point, Alabama hereby directs that, following the conferences the Mayor and/or City Clerk shall collect from Attendees Receipts and other appropriate documentation for reconciliation and determination of 'Actual Expenditures'.

DONE and ADOPTED on this 18th Day of January 2024.

_____
D. M. Collins, Council President

_____
Glenn Williams, Sr., Council Member

_____
Tiffany Moore, Council Member

_____
Sharon Jones, Council Member

_____
Ebonee Copeland, Council Member

APPROVED, this _____ Day of _____

20_____.

_____

Bobby Scott, Mayor

ATTEST:

_____

TAMEEKA VANN, CITY CLERK

Memo

To: City of Center Point City Council

From: Mayor Bobby Scott

Date: January 16, 2024

Re: Rebuild Alabama Funds

The following roads have been resurfaced using Rebuild Alabama Funds:

1) Hillcrest Rd. NE: 1700 – 1800 Block
2) Karey Dr. NE: 500 – 600 Block
3) Serene Dr. NE: 1700 Block
4) Serene Ln. NE: 1700 Block
5) Serene Cir. NE: 1700 Block
6) Sunny Ln. NE: 700 – 800 Block
7) 9th St. NW: 2000 – 2100 Block
8) 9th St. Cir.: 2000 Block
9) 9th Pl. NW: 2000 – 2100 Block
10) 20th Ave NW: 800 – 900 Block
11) 21st Ave NW: 900 Block
12) Westchester Dr.: 4000 Block

- Page 2

RESOLUTION NUMBER: 2022-_____

RESOLUTION OF THE APPROVING THE AWARD OF ECONOMIC INCENTIVE FUNDS PER THE CAPITAL IMPROVEMENT AND BUSINESS INCENTIVE PROGRAM FUNDS

WHEREAS, the City of Center Point has established a Capital Improvement and Business Incentive Program ("Program") in effort to promote economic growth; and

WHEREAS, the City Council and the City's Administration has found and determined that Sigsoog, LLC (the "Company") seeks to open a new a business within the City of Center Point, Alabama; and

WHEREAS, the City Council and the City's Administration has found and determined that the Company seeks to revamp it building address as 2025-2027 Center Point Parkway, Center Point, Alabama 35215 ("the Building or Premises"); and

WHEREAS, the Company on or about June 29, 2022 submitted an application for Capital Improvements to complete interior demolition and façade upgrade to a Building; and

WHEREAS, the Company on or about September 08, 2022 submitted an application for Business Incentive Funds to aid with start-up of a new business in development of space to provide rental space for food trucks; and

WHEREAS, the City Council and the City's Administration has found and determined that 2025-2027 Center Point Parkway, Center Point, Alabama 35215 is solely owned by the Company; and

WHEREAS, the City Council and the City's Administration has found and determined the Company has vowed to use all founds towards the further development of the Premises and to open a new business at said location; and

WHEREAS, the City Council and the City's Administration has approved the application for the possible award of Capital Improvement Funds in the amount of ten thousand ($10,000.00); and

WHEREAS, the City Council and the City's Administration has approved the application for the possible award of Business Incentive Funds in the amount of five thousand ($5,000.00); and

WHEREAS, the Company has vowed to keep its business within Center Point, Alabama definitely; and

WHEREAS, the City Council and the City's Administration desire to increase employment opportunities for the citizens of Center Point, Alabama, and to further the other goals

advanced by its economic development incentive program; and

WHEREAS, the Company warrants that it is capable of, and desires to, increase the number of employment and offer more services to the public within the City of Center Point, Alabama; and

WHEREAS, the City Council and the City's Administration have designed an economic development incentive program to accomplish its goal of increasing employment opportunities in Center Point, Alabama; and

WHEREAS, City Council and the City's Administration has found and determined that all criteria have be met by Sigsoog, LLC, and further finds and determines that it is prudent and wise to award the Company ten thousand ($10,000.00) under the Capital Improvement Program and five thousand dollars ($5,000) under the Business Incentive program, conditioned upon the execution of an Agreement between the City and the Company. [see agreement as attached]

NOW, THEREFORE, be it resolved that the City Council hereby:

1. Approves the award of funds via the Capital Improvement Program of ten thousand ($10,000.00) to Sigsoog, LLC.

2. Approves the award of funds via the Business Incentive Program of five thousand ($5,000.00) to Sigsoog, LLC.

3. City Council and the City's Administration acknowledges that it has sufficient funds for the program.

4. City Council and the City's Administration does not agree to provide any funds beyond the Program to complete the any project.

5. City Council and the City's Administration agree to be bound by all terms and conditions of the agreement and any other agreement or instrument as may be required by the Program and as may be necessary to fulfill the terms of the program.

6. The City Council of Center Point, Alabama hereby authorizes and directs the Mayor and/or the City Clerk to take the actions necessary and reasonable to ensure that contemplated work as pronounced herein be fulfilled and payment rendered for the program as contemplated herein.

DONE and ADOPTED on this _____Day of _____ 20___.

_____

D. M. Collins, Council President – Place 1

_____
Glenn Williams, Sr., Council Member – Place 2

_____
Tiffany Moore, Council Member – Place 3

_____
Sharon Jones, Council Member – Place 4

_____
Ebonee Copeland, Council Member – Place 5

APPROVED on this _____ Day of_____ 20_____.

_____
Bobby Scott, Mayor

ATTEST:

_____
Tameeka Vann, City Clerk

RESOLUTION NUMBER: 2024-6

A RESOLUTION AUTHORIZING FUNDS FOR INTERNS TO ATTEND THE NATIONAL LEAGUE OF CITIES CONGRESSIONAL CITY CONFERENCE, HELD FROM MARCH 9, 2024, TO MARCH 14, 2024

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTER POINT, ALABAMA, as follows:

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that it is wise and expedient and in the best interest of the City and the Citizens of the City of Center Point to provide registration, travel, and other conference related cost in support of the City interns' attendance to the National League of Cities (NLC) Congressional City Conference to be held March 9, 2024 through March 14, 2024; and

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that said interns, referenced herein, are our future leaders and their attendance at the National League of Cities Congressional City Conference promotes the overall growth of the City by fostering strong authentic bonds with government officials, educating interns in positive relationship building, and strengthening relationships between municipal public officials and federal public officials; and

CITY INTERNS

a. Morgan Escott Holmes
b. Amy Taveres

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that the National League of Cities Congressional City Conference is where said interns along with our local leaders' voices take center stage to advocate for the further

development of NLC's federal municipal policy in benefit of the City, while connecting with federal officials about funding opportunities available to the City of Center Point, Alabama; and

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine the attendance of said interns at the National League of Cities Congressional City Conference, along with City Officials, will provide a forum to advocate directly to Members of Congress on behalf of the City of Center Point, Alabama; and

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that said interns will have the opportunity to engage federal officials, other experts within the Federal Agency Office on behalf of the City for their assistance with the City's functional development and prosperous growth; and

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that said interns will have the opportunity to learn from policy experts, administration officials, other local leaders during up-close meetings with federal officials in acquisition of insider's viewpoints on programs that are available to the City of Center Point; and

WHEREAS, the City Council and Administration of the City of Center Point, Alabama, find and determine that it is desirable and appropriate to fund all expenses of the interns' attendance at the National League of Cities Congressional City Conference to be held March 9, 2024 through March 14, 2024, to include registration, travel, and other related expense; and

WHEREAS, the Center Point City Council has considered the matter and has found and determined that the expenditure of Funds in an Amount not to exceed of four thousand nine hundred fifty five dollars and thirty five cents ($4, 955.35) for the purpose of providing funds to

cover cost/expenses for interns to attend National League of Cities Congressional City Conference to be held March 9, 2024 through March 14, 2024 is a reasonable and beneficial use of Public Funds; and

WHEREAS, the Center Point City Council and Administration have further found and determined that the current Budget is sufficient to allow the expenditure of the Funds in the Amount of four thousand nine hundred fifty five dollars and thirty five cents ($4, 955.35) to be used to provide funds to cover cost/expenses for interns to attend National League of Cities Congressional City Conference to be held March 9, 2024, through March 14, 2024.

BE IT THEREFORE RESOLVED by the City Council of the City of Center Point, Alabama as follows:

1. The Center Point City Council hereby approves the request for an appropriation of Funds to provide expense for interns listed herein to attend the National League of Cities Congressional City Conference to be held March 9, 2024, through March 14, 2024.
2. The Center Point City Council hereby further approves an appropriation in an Amount not to exceed four thousand nine hundred fifty five dollars and thirty five cents ($4, 955.35) to cover the said interns' expenses to attend National League of Cities Congressional City Conference to be held March 9, 2024, through March 14, 2024.
3. Furthermore, the City Council of the City of Center Point, Alabama hereby authorizes and directs the Mayor to undertake actions reasonable and necessary to cover the interns' expense to attend National League of Cities Congressional City Conference to be held March 9, 2024, through March 14, 2024.

DONE and ADOPTED on this _____Day of _____ 20___.

_____
D. M. Collins, Council President – Place 1

_____
Glenn Williams, Sr., Council Member – Place 2

_____
Tiffany Moore, Council Member – Place 3

_____
Sharon Jones, Council Member – Place 4

_____
Ebonee Copeland, Council Member – Place 5

APPROVED on this _____ Day of_____ 20_____.

_____
Bobby Scott, Mayor

ATTEST:

_____
Tameeka Vann, City Clerk