



CITY COUNCIL REGULAR MEETING

Thursday, April 4, 2024

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Approval of Minutes from Previous Meeting**
 - G.1.** March 7, 2024, Meeting Minutes
March 21, 2024, Meeting Minutes
- H. Consent Agenda**
 - H.1.** Resolution No. 2024-19 Travel Advance
- I. Presentation**
- J. Discussion/Action**
 - J.1.** Remediation Agreement regarding the property located at 2309 2nd Place NE
 - J.2.** Voting Delegate for ALM
 - J.3.** Resolution No. 2024-20 Establishing a Community Garden
 - J.4.** Alabama Power Flock Camera Agreement
- K. Reports- Mayor & Committee Chairs**
 - K.1.** Economic Development/Public Safety- President D.M. Collins

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- K.2.** Park & Recreation- Councilman Glenn Williams, Sr.
- K.3.** Public Works- Councilwoman Tiffany Moore
- K.4.** Education & Library- Councilwoman Sharon Jones
- K.5.** Finance Report-Councilwoman Ebonee Copeland, Chair

L. Adjournment