



CITY COUNCIL REGULAR MEETING

Thursday, January 16, 2025

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1. Public Nuisance for several properties**
- H. Approval of Minutes from Previous Meeting**
 - H.1. December 5, 2024 Meeting Minutes**
December 19, 2024 Meeting Minutes
- I. Consent Agenda**
 - I.1. *Resolved*, That Resolution No. 2025-1- Authorizes the travel advance for city employees (*Mayor Scott*)**
 - I.2. *Resolved*, To Accept AT&T/Directv Franchise Agreement Renewal (*Mayor Scott*)**
 - I.3. Proclamation proclaiming January 2025 as Human Trafficking Awareness and Prevention Month (*Mayor Scott*)**
 - I.4. Resolution No. 2025-5 Declaring properties a public nuisance**
- J. Presentation**
 - J.1. Tasha, Executive Director, Lighthouse Mental Wellness Center will present her business to attendees.**

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

K. Discussion/Action

- K.1.** *First Reading-* Ordained, That Ordinance 2025-1 Amends the Mayor's Salary Ordinance Effective November 2025 (Copeland)
- K.2.** *First Reading-* Ordained That Ordinance 2025-2 Amends the Council Salary Effective November 2025 (*Williams*)
- K.3.** *Resolved,* That Resolution No. 2025-4 authorizes Mayor Bobby Scott, or his designee, to execute an agreement with the Regional Planning Commission to draw district maps at a cost not to exceed \$7,000.. (*Moore*)
- K.4.** *Resolved,* That Resolution No. 2025-2 Declares a Public Purpose to settle Jackson's claim regarding house demolition (*Mayor Scott*)
- K.5.** *Resolved,* That Resolution No. 2025-3 Add to the Employee's Handbook the disclosure of personal relationships between employees and elected officials (*Moore*)
- K.6.** Resolved, That the city's property located at 405 Kim Drive is surplus and ordered the demolition of said property (*Mayor Scott*)

L. Reports- Mayor & Committee Chairs

- L.1.** Economic Development/Park & Recreation- President D.M. Collins
- L.2.** Public Safety- Councilman Glenn Williams, Sr.
- L.3.** Public Works- Councilwoman Tiffany Moore
- L.4.** Education & Library- Councilwoman Sharon Jones
- L.5.** Finance Report-Councilwoman Ebonee Copeland, Chair

M. Adjournment