



CITY COUNCIL REGULAR MEETING

Thursday, February 20, 2025

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Approval of Minutes from Previous Meeting**
 - G.1.** January 2, 2025, Meeting Minutes
January 16, 2025, Meeting Minutes
- H. Consent Agenda**
- I. Presentation**
- J. Discussion/Action**
 - J.1.** *Second Reading Ordained*, That Ordinance No. 2025-4 Requires commercial dumpsters to be enclosed (Planning & Zoning Commission)
 - J.2.** *Second Reading Ordained*, That Ordinance No. 2025-5 Creates Single Member Districts (Moore)
 - J.3.** *Resolved*, That Resolution No. 2024-14 Approves the award of economic funds per the New Business Incentive Program to Simone's Kitchen \$10,000.00 (Economic Development Committee)
 - J.4.** *Resolved*, That Resolution No. 2025-15 Approves the award of economic funds per the New Business Incentive Program & Capital Improvement Program to Cash & Carry \$30,000.00 (Economic Development Committee)

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- J.5.** *Resolved*, That Resolution No. 2025-16 Authorizes the Travel Advance for the mayor, council and city employees (Mayor)

K. Reports- Mayor & Committee Chairs

- K.1.** Economic Development/Park & Recreation- President D.M. Collins
- K.2.** Public Safety- Councilman Glenn Williams, Sr.
- K.3.** Public Works- Councilwoman Tiffany Moore
- K.4.** Education & Library- Councilwoman Sharon Jones
- K.5.** Finance Report-Councilwoman Ebonee Copeland, Chair

L. Adjournment