



CITY COUNCIL REGULAR MEETING

Thursday, April 17, 2025

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Approval of Minutes from Previous Meeting**
 - G.1.** February 20, 2025, Meeting Minutes
April 3, 2025, Meeting Minutes
- H. Consent Agenda**
 - H.1.** *Resolved*, That Resolution No. 2025-25 Authorizes a Travel Advance for Municipal Officials (Mayor Scott & Council)
 - H.2.** Resolved, That Resolution No. 2025-26 Greater Humane Society Animal Control (Councilwoman Moore)
- I. Presentation**
- J. Discussion/Action**
 - J.1.** *Announce* 2nd ITB for the staircase by city hall. Bid Opening is scheduled for May 16, 2025, at 10 am. The Pre-bid conference is scheduled for May 8th at 10:00 am for contractors interested in submitting a bid. (Mayor Scott)
 - J.2.** *Ordained*, That Ordinance No. 2025- Grants a Non-Exclusive Franchise to Farmers Telecommunications Corp. for Construction and Operation of Broadband Internet Access Service System (Mayor Scott)

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

K. Reports- Mayor & Committee Chairs

K.1. Economic Development/Park & Recreation- President D.M. Collins

K.2. Public Safety- Councilman Glenn Williams, Sr.

K.3. Public Works- Councilwoman Tiffany Moore

K.4. Education & Library- Councilwoman Sharon Jones

K.5. Finance Report-Councilwoman Ebonee Copeland, Chair

L. Adjournment