



CITY COUNCIL REGULAR MEETING

Thursday, October 16, 2025

Council Meeting - 6:30 PM
CENTER POINT CITY HALL

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1.** Receive Public Comment for or Against the Demolition of Buildings 1, 9 & 10 at Woodside.
- H. Approval of Minutes from Previous Meeting**
 - H.1.** October 2, 2025 Meeting Minutes
- I. Consent Agenda**
 - I.1.** Resolution No. 2025-65 Travel Advance for Elected Officials
 - I.2.** Resolution No. 2025-66 Appropriation to Center Point Schools
 - I.3.** Resolution No. 2025-68 Ordering the Demolition of Building 9 at Woodside Condominiums
 - I.4.** Resolution No. 2025-69 Ordering the Demolition of Building 10 at Woodside Condominiums
 - I.5.** Resolution No. 2025-70 Ordering the Demolition of Building 1 at Woodside Condominiums
 - I.6.** Resolution No. 2025-73 Declare Unneeded Property Surplus

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- I.7. Resolution No. 2025-74 Authorizes Invitation to Bid for Demolition of Woodside Condominiums

J. Presentation

K. Discussion/Action

- K.1. Resolution No. 2025-67 A Resolution finding reversion of the Boy Scouts Building in Civitan Park and A Public Purpose to allow the Center Point Girl Scout Troop and Non-Profits to use the building.
- K.2. Resolution No. 2025-71 Accept Quote for Mold Abatement at the Admin Building, 533 Sunhill Road
- K.3. Resolution No. 2025-72 Accept Quote to Repair the Civitan & Ball Park
- K.4. Resolution No. 2025-75 Accept Quote for Renovations of the Library Back Room

L. Reports- Mayor & Committee Chairs

- L.1. Economic Development/Park & Recreation- President D.M. Collins
- L.2. Public Safety- Councilman Glenn Williams, Sr.
- L.3. Public Works- Councilwoman Tiffany Moore
- L.4. Education & Library- Councilwoman Sharon Jones
- L.5. Finance Report-Councilwoman Ebonee Copeland, Chair

M. Adjournment