



## CITY COUNCIL REGULAR MEETING

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Thursday, February 5, 2026

Council Meeting - 6:30 PM  
Center Point City Hall

**A. Call to Order**

**B. Invocation**

**C. Pledge of Allegiance to the Flag**

**D. Roll Call**

**E. Public Hearing**

**E.1.** Resolution No. 2026-8 Demolition Hearing for 1637 6th Street NW

**E.2.** Resolution No. 2026-9 Demolition Extension Hearing for 2644 5th Street NE

**E.3.** Resolution No. 2026-10 Demolition Hearing for 2704 6th Street NW

**E.4.** Resolution No. 2026-11- Ordering an Abatement of Public Nuisances

**E.5.** Ordinance 2026-1 Appointment & Supervision procedures for Police Chief

**F. Approval of Agenda**

**G. Public Comment**

**H. Consent Agenda**

**H.1.** Alabama Power Agreements for Streetlights (Scott)

**H.2.** Resolution No. 2026-8 Demolition Hearing for 1637 6th Street NW (Williams)

**H.3.** Resolution No. 2026-9 Demolition Extension Hearing for 2644 5th Street NE (Williams)

**H.4.** Resolution No. 2026-10 Demolition Hearing for 2704 6th Street NW (Williams)

**H.5.** Resolution No. 2026-11- Ordering an Abatement of Public Nuisances (Williams)

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

**H.6.** Resolution No. 2026-12 Travel Advance (Scott)

**I. Presentation**

**J. Discussion/Action**

**J.1.** Consider quotes for a stage (Whitaker)

**J.2.** Consider quotes to replace one of the HVAC units at City Hall (Scott)

**J.3.** Resolution No. 2026-13 Authorizing an application for a Jefferson County CDBG Grant for the Senior Center Expansion Project (Scott)

**J.4.** Resolution No. 2026-14 Recommendation to the Planning & Zoning Commission to amend the Zoning Ordinance to allow bars, taverns, and clubs (Whitaker)

**J.5.** Ordinance 2026-1 Appointment Procedures & Supervision of Police Chief (Deloach)

**K. Reports- Mayor & Committee Chairs**

**K.1.** Economic Development- Moses Whitaker

**K.2.** Horticulture/ Public Works- President Glenn Williams, Sr.

**K.3.** Public Safety- President Pro Tem Jasmaine Deloach

**K.4.** Finance/Education & Library- Councilwoman Tasha Hogan

**K.5.** Park & Recreation Report-Councilman Keffera Stokes, Chair

**L. Adjournment**