



**CITY COUNCIL
REGULAR COUNCIL MEETING**

Thursday, February 19, 2026

Council Meeting - 6:30 PM
Center Point Council Chambers

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Consent Agenda**
- H. Presentation**
- I. Discussion/Action**
 - I.1.** Consider Policy & Procedures for Adopting a Police Chief
 - I.2.** Select voting delegates for the Alabama League of Municipalities Annual Conference
 - I.3.** Consider becoming a member of the Community Food Bank Program
- J. Reports- Mayor & Committee Chairs**
 - J.1.** Economic Development- Moses Whitaker
 - J.2.** Horticulture/ Public Works- President Glenn Williams, Sr.
 - J.3.** Public Safety- President Pro Tem Jasmine Deloach
 - J.4.** Finance/Education & Library- Councilwoman Tasha Hogan
 - J.5.** Park & Recreation Report-Councilman Keffer Stokes, Chair

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

K. Adjournment