



CITY COUNCIL REGULAR MEETING

Thursday, April 2, 2026

Council Meeting - 6:30 PM
COUNCIL CHAMBERS

A. Call to Order

B. Invocation

C. Pledge of Allegiance to the Flag

D. Roll Call

E. Public Comment

F. Approval of Agenda

G. Executive Session

G.1. Attorney's Letter declaring the purpose of the Executive Sessions meets the Alabama Code of Law stipulations.

H. Approval of Minutes from Previous Meeting

H.1. January 7, 2026, Council Work Session Minutes
January 7, 2026, Council Meeting Minutes
February 4, 2026, Council Work Session Minutes
February 5, 2026, Council Meeting Minutes
February 10, 2026 Work Session Minutes

I. Consent Agenda

I.1. BJCTA Agreement

I.2. Resolution No. 2026-21 Finding Public Purpose for the budgeted Annual Library, Community Center, Park & Recreation & Horticulture Community Events

I.3. Sheriff Enhanced Agreement

J. Presentation

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

J.1. Presentation to Tim Gann, Event Coordinator
Presentation to Evangelist/Pastor Cathy Hassell Murray

J.2. William Scott, Tristaz

J.3. Abra Barnes, Skyline Management Services

J.4. Presentation to Pastor Charles Parker

K. Discussion/Action

K.1. Consider a quote to seal and stripe the parking lot at the Community Center

K.2. Consider a quote to replace the broken hydraulic valve of the city's Massey Ferguson Tractor

K.3. Resolution No. 2026-22 Censuring & Establishing Accountability

K.4. Resolution 2026-23 Social Media Policy #2

L. Reports- Mayor & Committee Chairs

L.1. Economic Development- Moses Whitaker

L.2. Horticulture/ Public Works- President Glenn Williams, Sr.

L.3. Public Safety- President Pro Tem Jasmine Deloach

L.4. Finance/Education & Library- Councilwoman Tasha Hogan, Financial report distributed to the council.

L.5. Park & Recreation Report-Councilman Keffer Stokes, Chair

M. Adjournment