



CITY COUNCIL REGULAR MEETING

Thursday, May 7, 2026

Council Meeting - 6:30 PM
CENTER POINT COUNCIL CHAMBERS

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1. Code Violation Hearing regarding the Everyday Store
- H. Approval of Minutes from Previous Meeting**
 - H.1. March 5, 2026, Public Hearing
March 5, 2026, Work Session
March 11, 2026, Work Session
April 2, 2026, Work Session
April 16, 2026, Work Session
- I. Consent Agenda**
 - I.1. Resolution No. 2026-33 Travel Advance
 - I.2. LexiPol Grant Finder Agreement
 - I.3. Resolution No. 2026-38 Declare City Property Surplus
 - I.4. Ordinance 2026-5 Amending City Code to Reference the Police Chief as the head of the Public Safety Department
- J. Presentation**

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- J.1. Presentation to Pastor Charles Parker
- J.2. ShaElla Henry- Social Media Engagement Policy

K. Discussion/Action

- K.1. Resolution No. 2026–31 Establishing a Second Administrative Staff Assistant for the City Council
- K.2. Resolution No. 2026-32 Social Media & Video Policy
- K.3. Resolution No. 2026-34 Finding a Public Purpose to Expend Funds to Cover a Portion of the Center Point Youth Sports Program
- K.4. Resolution No. 2026-35 Finding Public Purpose to Expend Funds for Teacher Appreciation Week
- K.5. Rescind Resolution No. 2026-20 Acceptance of quote from ABC Remodeling and Award the Project to 27 Designs
- K.6. Resolution No. 2026-36 Finding Public Purpose to Expend Funds for the Police Chief Pinning Ceremony
- K.7. Resolution No. 2026-37 Purchase a Backhoe for the Public Works Department

L. Reports- Mayor & Committee Chairs

- L.1. Economic Development- Moses Whitaker
- L.2. Horticulture/ Public Works- President Glenn Williams, Sr.
- L.3. Public Safety- President Pro Tem Jasmine Deloach
- L.4. Finance/Education & Library- Councilwoman Tasha Hogan
- L.5. Park & Recreation Report-Councilman Keffer Stokes, Chair

M. Adjournment