



**CITY COUNCIL
REGULAR COUNCIL MEETING**

Thursday, May 14, 2026

Council Meeting - 6:30 PM
Center Point Council Chambers

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Approval of Minutes from Previous Meeting**
 - G.1. March 11, 2026, Meeting Minutes
 - April 2, 2026, Meeting Minutes
 - May 7, 2026, Work Session Meeting Minutes
- H. Consent Agenda**
 - H.1. Resolution No. 2026-40 Remnants Opioid Settlement Agreement
 - H.2. Resolution No. 2026-42 Declaring kitchen equipment in the city's café surplus
 - H.3. Waive the 2nd permit fee for 2801 10th Street NE
 - H.4. Resolution No. 2026-43 Agreement with Jefferson County for Hazard Mitigation Plan
 - H.5. Resolution No. 2026-44 Travel Advance
- I. Presentation**
- J. Discussion/Action**
 - J.1. Resolution No. 2026-39 Accept donated property located at 2601 3rd Street NE

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

J.2. Resolution No. 2026-41 Purchase Backhoe for Public Works

K. Reports- Mayor & Committee Chairs

K.1. Economic Development- Moses Whitaker

K.2. Horticulture/ Public Works- President Glenn Williams, Sr.

K.3. Public Safety- President Pro Tem Jasmaine Deloach

K.4. Finance/Education & Library- Councilwoman Tasha Hogan

K.5. Park & Recreation Report-Councilman Keffera Stokes, Chair

L. Adjournment