



## CITY COUNCIL REGULAR COUNCIL MEETING

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Thursday, March 5, 2026

Council Meeting - 6:30 PM  
City Hall

### MINUTES

#### A. Call to Order

Councilman Williams called the meeting to order.

#### B. Invocation

Pro Tempore Deloach led the invocation.

#### C. Pledge of Allegiance to the Flag

President Williams led the pledge.

#### D. Roll Call

President Pro Tempore Deloach, Councilman Stokes, Councilwoman Hogan, Councilman Whitaker, President Williams

#### E. Public Comment

Donna Craigo expressed her concerns regarding public safety.

#### F. Approval of Agenda

President Williams presented the agenda for consideration. Councilwoman Deloach made a motion to adopt the agenda. None seconded the motion. Upon a voice vote, the agenda was adopted unanimously.

#### G. Approval of Minutes from Previous Meeting

Pro Tempore Deloach made a motion to adopt the previous meeting minutes. Councilman Stokes seconded the motion. Upon a voice vote, the motion passed unanimously.

- G.1. January 15, 2026, Regular Meeting & Work Session
- February 19, 2026, Regular Meeting & Work Session

#### H. Consent Agenda

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember, the Mayor, or citizen interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

Councilman Whitaker made a motion to adopt the Consent Agenda. Councilman Stokes seconded the motion. Upon a voice vote, the motion was adopted unanimously.

**H.1.** Resolution No. 2026-16 Travel Advance (Williams)

**H.2.** Resolution No. 2026-17 Declaring Public Purpose for Community Food Bank Appropriations (Whitaker)

**I. Presentation**

**I.1.** Goodwyn, Mills and Caawood Presentation for Park Master Plan (Mayor)

**J. Discussion/Action**

**J.1.** Library roof insurance claim (Hogan)

Councilwoman Hogan made a motion to accept the quote for the library roof damage. Councilwoman Deloach seconded the motion. The city filed an insurance claim for damages. Upon a voice vote, the motion passed unanimously.

**J.2.** Resolution No. 2026-15 Mental Wellness Awareness Workshop (Hogan)

Councilwoman Hogan made a motion to adopt Resolution No. 2026-15. Councilman Stokes seconded the motion. Upon a voice vote, the motion was adopted unanimously.

**J.3.** Ordinance No. 2026-2 Amends Zoning Ordinance to Allow Bars/Taverns with on premises alcohol sales (Whitaker)

Councilman Whitaker made a motion to suspend the rules for immediate consideration of Ordinance No. 2026-2. Councilman Stokes seconded the motion. Upon voice vote, the motion was adopted unanimously.  
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**J.4. Resolution No. 2026-18 Awarding Economic Development Grant to JW Enterprises (Whitaker)**

Councilman Whitaker made a motion for unanimous consent to consider Resolution No. 2026-18. Councilman Stokes seconded the motion. President Williams called for a roll call vote:

**Yes:** Deloach, Stokes, Hogan, Whitaker, Williams

**No:** None

The motion was adopted unanimously.

Councilman Whitaker made a motion to adopt Resolution No. 2026-18. Councilman Stokes seconded the motion. President Williams called for a roll call vote:

**Yes:** Deloach, Stokes, Hogan, Whitaker, Williams

**No:** None

The motion was adopted unanimously.

**J.5. Resolution No. 2026-19 Awarding Economic Development grant to LanStylez School of Cosmetology (Whitaker)**

Councilman Whitaker made a motion for unanimous consent to consider Resolution No. 2026-19. Councilman Stokes seconded the motion. President Williams called for a roll call vote:

**Yes:** Deloach, Stokes, Hogan, Whitaker, Williams

**No:** None

The motion was adopted unanimously.

Councilman Whitaker made a motion to adopt Resolution No. 2026-19. Councilman Stokes seconded the motion. President Williams called for a roll call vote:

**Yes:** Deloach, Stokes, Hogan, Whitaker, Williams

**No:** None

The motion was adopted unanimously.

**K. Reports- Mayor & Committee Chairs**

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**K.1. Economic Development- Moses Whitaker**

The Economic Development Committee is committed to assisting businesses in Center Point.

**K.2. Horticulture/ Public Works- President Glenn Williams, Sr.**

No report

**K.3. Public Safety- President Pro Tem Jasmine Deloach**

If you are interested in serving on the Public Safety Advisory Committee, please get in touch with me. Public Safety is my passion, and I am for the people. You can email or call me.

**K.4. Finance/Education & Library- Councilwoman Tasha Hogan**


The Financial Report is included in your packet. The library has a lot of weekly fun activities for adults and children. You can visit their Facebook page for more information.

**K.5. Park & Recreation Report-Councilman Keffer Stokes, Chair**

No report

**L. Adjournment**

There being no further business, the meeting stood adjourned.

  
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Michelle Richardson, Acting Clerk

Approved:

  
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Glenn Williams, President

Date: 10/18/2026

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