



CITY COUNCIL REGULAR COUNCIL MEETING

Thursday, July 2, 2026

Council Meeting - 6:30 PM
COUNCIL CHAMBERS

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1.** Receive Public Comment for or Against Updating the Technical Building Codes
- H. Consent Agenda**
 - H.1.** Resolution No. 2026-54 Travel Advance
 - H.2.** Resolution No. 2026-55 Resolution Authorizing the Demolition of Building 30 located at 50 Shadowood Circle
- I. Discussion/Action**
 - I.1.** Resolution No. 2026-56 Award *bid for the following property demolitions*
 - 1. 1637 6th Street NW,
 - 2. 2704 6th Street NW,
 - 3. 2644 5th Street NE.
 - 4. 50 Shadowood Cir.
 - I.2.** Ordinance No. 2026-4 Amending and updating the Technical Codes of the City of Center Point to 2021 and Providing Enforcement of Same
 - I.3.** Resolution No. 2026-57 Terminate Flock Camera Agreement with Alabama Power

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- I.4.** Resolution No. 2026-58 Authorizes the Purchase of Software for the Public Safety Department
- I.5.** Resolution No. 2026-59 Authorizes the Purchase of Body Cameras for the Public Safety Department
- I.6.** Resolution No. 2026-60 Authorizes the Purchase of Police Radios for the Public Safety Department
- I.7.** Resolution No. 2026-61 Authorizes the Purchase of a Replacement Vehicle for the Administration Department
- I.8.** Resolution No. 2026-62 Authorizes the Purchase of Cameras for the Public Safety Vehicles
- I.9.** Agreement for Social Media Management
- I.10.** Consider the approval of additional funds for the Human Trafficking Awareness Event

J. Reports- Mayor & Committee Chairs

- J.1.** Economic Development- Moses Whitaker
- J.2.** Horticulture/ Public Works- President Glenn Williams, Sr.
- J.3.** Public Safety- President Pro Tem Jasmaine Deloach
- J.4.** Finance/Education & Library- Councilwoman Tasha Hogan
- J.5.** Park & Recreation Report-Councilman Kefferer Stokes, Chair

K. Adjournment