



CITY COUNCIL REGULAR MEETING

Thursday, August 6, 2026

Council Meeting - 6:30 PM
CITY HALL COUNCIL CHAMBERS

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1.** Declaring Properties a Public Nuisance
 - G.2.** Rising Tide Management
- H. Approval of Minutes from Previous Meeting**
 - H.1.** June 12, 2026, Work Session Minutes
June 18, 2026, Council Meeting Minutes
July 13, 2026, Council Meeting Minutes
- I. Consent Agenda**
 - I.1.** Resolution No. 2026-65 Travel Advance
 - I.2.** Resolution No. 2026-66 Declaring Properties a Public Nuisance
 - I.3.** Marathon Gas Alcohol License
- J. Presentation**
- K. Discussion/Action**
 - K.1.** Resolution No. 2026-67 Authorizing the Purchase of Message Board Signs

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

K.2. Diamond Civil Solutions Amendment #1

K.3. Resolution No. 2026-68 Declaring the Public Purpose for the Agreement with the Jefferson County Board of Education

L. Reports- Mayor & Committee Chairs

L.1. Economic Development- Moses Whitaker

L.2. Horticulture/ Public Works- President Glenn Williams, Sr.

L.3. Public Safety- President Pro Tem Jasmaine Deloach

L.4. Finance/Education & Library- Councilwoman Tasha Hogan

L.5. Park & Recreation Report-Councilman Kefferer Stokes, Chair

M. Adjournment