



CITY COUNCIL REGULAR MEETING

Thursday, August 20, 2026

Council Meeting - 6:30 PM
CENTER POINT COMMUNITY CENTER

- A. Call to Order**
- B. Invocation**
- C. Pledge of Allegiance to the Flag**
- D. Roll Call**
- E. Public Comment**
- F. Approval of Agenda**
- G. Public Hearing**
 - G.1. Declaring Properties a Public Nuisance**
- H. Approval of Minutes from Previous Meeting**
 - H.1. June 18, 2026, Work Session Minutes**
 - July 2, 2026, Council Meeting Minutes**
 - July 2, 2026, Work Session Minutes**
 - August 6, 2026, Work Session Minutes**
- I. Consent Agenda**
 - I.1. Resolution No. 2026-70 Travel Advance**
- J. Presentation**
 - J.1. Presentation to Dominique Patrick- Moses Whitaker**
 - J.2. Yawntreisha Coleman-Beanstalk**
- K. Discussion/Action**
 - K.1. Resolution No. 2026-71 Declaring Properties a Public Nuisance**

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. NO separate discussion of these items will be permitted unless a Councilmember or the Mayor is interested in further discussion or hearing so requests, if so, such item (s) will revert to its normal place on the Agenda Order of Business.

- K.2.** Resolution No.2026-72 Appointing Denise Weems to the Library Board
- K.3.** Resolution No. 2026-73: Purchase Playground Equipment for the Tom Henderson Community
- K.4.** Resolution No. 2026-74 2027 Rebuild Alabama Project
- K.5.** Consider a quote to purchase a 4x8 Full Display Message Board for the Horticulture Dept.
- K.6.** Consider a quote to replace the flooring at the Council Admin Building
- K.7.** Consider MOU for CP Public Safety Dept. to join the Birmingham Emergency Communication District/Jefferson County Trunked Radio System

L. Reports- Mayor & Committee Chairs

- L.1.** Economic Development- Moses Whitaker
- L.2.** Horticulture/ Public Works- President Glenn Williams, Sr.
- L.3.** Public Safety- President Pro Tem Jasmaine Deloach
- L.4.** Finance/Education & Library- Councilwoman Tasha Hogan
- L.5.** Park & Recreation Report-Councilman Kefferer Stokes, Chair

M. Adjournment